



## **BUDGET, PLANNING, FINANCE & AUDIT COMMITTEE MEETING**

Jason Blake, Committee Chairperson

Center for Education  
One S. Virginia Road  
Crystal Lake, IL 60014

Tuesday, October 16, 2018  
6:00 p.m.

### **AGENDA**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of September 12, 2018, Meeting Minutes
5. Discussion and Recommendation of Employee Health Insurance Rates and Contributions
6. Discussion and Recommendation for New Student Activity Fund Accounts(s)
7. Public Comments
8. Adjourn