



BUDGET, PLANNING, FINANCE & AUDIT COMMITTEE MEETING

Jason Blake, Committee Chairperson

Center for Education
One S. Virginia Road
Crystal Lake, IL 60014

Monday, November 19, 2018
7:30 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of October 16, 2018, Meeting Minutes
5. Presentation of Updated 5-Year Fiscal Projections
6. Discussion of Capital Projects Funding
7. Presentation of 2018 Comprehensive Annual Financial Report (CAFR)
8. Presentation of Proposed Levy 2018
9. Discussion of Property Tax Relief Grant Opportunity
10. Discussion and Recommendation for New Student Activity Fund Accounts(s)
11. Public Comments
12. Adjourn