



**BUDGET, PLANNING, FINANCE & AUDIT COMMITTEE
MEETING**

Jason Blake, Committee Chairperson

Crystal Lake Central High School
Room 261
45 West Franklin Ave.
Crystal Lake, IL 60014

Tuesday April 16, 2019
6:30 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of March 18, 2019, Meeting Minutes
5. Approval of March 18, 2019, Executive Session Minutes
6. Review of Balance Sheet and Fiscal Year-To-Date
7. Public Comment(s)
8. Adjourn