



BUDGET, PLANNING, FINANCE & AUDIT COMMITTEE MEETING

Jason Blake, Committee Chairperson

Center for Education
One S. Virginia Road
Crystal Lake, IL 60014

Wednesday, September 12, 2018
6:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of June 18, 2018, Meeting Minutes
5. Discussion and Recommendation of High Deductible Health Plan Option for District Employees
6. Discussion of Impact Fees
7. Public Comments
8. Adjourn